#### **Sunday Services** In The Churches

John's Episcopal church, Park Fairfield avenues, Rev. Stephen Sherman, Jr., rector; Rev. Charles W. Findlay, assistant. Services: 8 a. celebration of the Holy Communion; 10:30 a. m., morning prayer, ante-Communion and sermon. The rector will preach: 12, Sunday school and Bible class. The afternoon service has been discontinued for the

Christ Church, Courtland street, John G. Stadtler, Rector. Holy Communion at 3 a. m.; morning service and sermon at 10:20; Sunday School at 12; Evening service and address at 7:30; Tuesday, 2:30, Rector's Guild; Wednesday, 7:20, Boy Scouts.

St. Luke's Church, Stratford avenue and Sixth street, Rev. William H. Jep-son, rector. 8:00 a. m., Holy Communion, (G. F. S. Corporate); 10:30, morning prayer and sermon; G. F. S. Monday night; Young Men's club Scouts, Wednesday, Tuesday night: 7:30; Woman's Guild, Thursday, 2:30; Junior girl's guild, Friday at 3:30.

St. Paul's Episcopal church, Kossuth St., opposite Washington Park near Barnum avenue. 8 a. m., Holy Communion; 10:30 a. m., morning prayer, litany and sermon; 12:10 noon Sunday School and Bible Class. Every Member of the Bible class requested to be present as the session is to be of unusual interest. 7:30 p. m. Evening prayer and sermon.

Church of the Nativity. 2:00 p. m. Sunday School: 3:15 p. m., Evensong and Sermon by the Rev. C. W. Are-

Trinity Church, corner Fairfield avenue and Broad streets, Sunday services, May 20, 1917. 8:00 a. m., Holy communion; 10:00 a. m., Matins; 10:30 a. m., Solemn Eucharist, Procession and sermon by the Rector, Rev. C. W. Areson; 12:10 p. m., Sunday School; 7:30 p. m., Solemn Eyensong, Pro-cession and Sermon by the Rev. H. Rockwell. Week-day services: Matins and Holy Communion daily,

Gilbert & Broad Streets. Rev. Wm. Horace Day, D.D., Pastor. Morning Service at 10:30. subject: "Teamwork in Religion." Choir music: "I Will Lift up Mine Eyes," Smith; "O Taste and See," Rogers. Sunday School and Young Men's Club at 12:05. Intermediate and Junior C. E. Societies at 4. Vesper Communion at 5. Choir music: "Legend," Tschaikowski. Mid-week service Wednesday at 7:45 p. m. "What I Owe to Public

West End Congregational Thurch, Colorado Avenue, between Fairfield Avenue and State Street, Rev. Ralph Herbert White Minister. 10:30, morning service, sermon topic: "Provcolored lantern slides on Turkey and be held on Friday, at 7:45 p. m. social activity of the church; Wednesday, 7:45 Church prayer meeting top-

Olivet Congregational Church, Main street corner North Avenue. Sunday school, 9:45 a. m.; preaching services 10:45 a. m., 7:30 p. m.; Rev. Richard L. Swain will occupy the pulpit. The C. E. Society will hold a business meeting after the Wednesday evening

Park Street Congregational church Corner Barnum avenue and Park St. Gerald H. Beard, minister. Morning worship at 10:30. Sermon: "Questions of the Infinite Compassion (VIII) Do Topic: "What Think Ye of Christ?" and girls: "Efficiency, For What?" Sunday School at 12:05. Men's Bible Class at 12:15. "The Message of Isaiah and Modern Problems." Young People's Prayer Circle at 6:30. People's Evening Service, 7:30 to 8:30. Sermon: "Some Things Some Men Don't Know About The Church." Gospel hymns in solo and chorus,

First Methodist Episcopal Church Fairfield Avenue and Broad St. The pastor, George M. Brown, will speak morning and evening. Morning worship at 10:30. Subject of sermon: gether in Unity." The Sunday School merce committee, which ordered re-will meet at 12 o'clock and The Men's ported the bill of Senator Calder of Assembly at the same hour. The Epworth League devotional service at be moved ahead one hour during the 6:30 will be conducted by Chris summer months. Wesche. Song service at 7:30 followed by a sermon on: "Blessed be Decision." The quartette will sing a special number at the close of the ser-

Newfield Methodist Episcopal church corner Stratford and Central avenues, Rev. Daniel M. Lewis, pastor. Morning worship at 10:30, sermon by the pastor, "The Duty of Imitation." Sunday School at noon, Geo. W. Dew, superintendent. Epworth League at 6:45. Evening worship at 7:30. Opening song service, using the blue book. Sermon by the pastor, "What Satisfies Your Appetite?" Chorus choir, seats free, a cordial welcome, fally to strangers. Monday evening at 7:45, monthly meeting of Epworth League. Election of officers. Tuesday evening at 7:48, preparatory membership class. Wednesday after-noon, 2:45, Junior League. Wednesday evening, 7:45, all-church prayer meeting. Thursday evening, 7:45, monthly meeting of the Men's League. Election of officers.

Bethel A. M. E. Zion church, Broad street, opposite Whiting street, Rev. J. Stanley Jacobs, Pastor, 11:00 a. m., preaching service, subject: "A Considerate Father;" 12:30 p. m., Sunday School; 7:00 p. m., prayer and praise service, conducted by Mrs. Oliver Neff; 8:00 p. m. preaching service, subject: "Out of Step." Reception of probation-

First German Lutheran Zion church. Grand and Catherine Streets. Rev. H. Vehmeyer, pastor. Sunday School at 9: German service at 10:30; English service at 7:30.

First Presbyterlan Church, State Street, Corner of Myrtle Avenue. Ser vices 10:30 a. m., 7:30 p. m. Christian Endaevor, 6:30 p. m. Sunday school and John MacLaren Richardson's Bi ble Class for men immediately follow ing the morning service. The Rev. Alexander Allison, Jr., of Chicago, Ill., will preach morning and evening.

The People's Presbyterian Church Laurel and Park avenues. Rev. H. A. Davenport, minister. Men's Meeting, 10 a. m.; Divine worship at 10:30 with Sacraments and welcome of ing. On the contrary, it is war, unmembers, theme: "Heaven's Keepsake." Male quartet; Sunday School, 12 to 1, W. B. Harrington, superintendent; Rev. H. L. Meyer, teacher of Young Men's class; C. E. meetings, Juniors, 4 p. m.; Seniors 6:30, Mrs. H. S. Voorhees leading; Midweek Church meeting Wednesday evening.

Calvary Baptist Church, Connecti cut Ave., and Bunnell St., Rev. W. B. Oakley, pastor. 10:30, morning, sermon by the pastor; 12, Lessons of the Bible School; 6:30, Y. P. S. C. E. Union meeting with the Juniors; 7:30 p. m., The evening song and preach ing service; Wednesday night at 7:45 The Midweek prayer and conference meeting; Thursday, at 2:30 p. m. The adies' Aid Society meets.

First Church of Christ, Scientist, 871 Lafayette Street, Services Sunday at 11 a. m. and 7:30 p. m., Subject: "Mortals and Immortals." Sunday School at 11 a. m.; Wednesday evening Testimonial meeting at 8; Reading room-First Bridgeport National Bank Build-

First English Lutheran Church, Cor. Grove St., and Laurel Ave. Regular morning service at 10:30; Sunday School at 12:00 M. All are urged to be present at the Congregational Meeting which will follow the A. M. service, action will be taken on the advisability of calling Rev. Arch.

Church of the Redeemer, Universalist. Fairfield avenue above Broad St., Rev. William Wallace Rose, minexcepting Thursday, at 7:00 a. m. ister. Sunday services at 10:30 and Thursday, Matins and Holy Communion at 9:30 a. m. Evensong daily at Universalist Trinity." Kindergarten 5:00 p. m. Saturday morning—Requism. Church open daily from 7 to 6 o'clock. All seats free. and Primary School at this hour: Parents may bring children and attend service. Cheerful Sunday evening with sermon by the pastor, Theme: The United Congregational Church, "The Crusader." Hamilton Commandery No. 5, Knights Templar will attend. Bible school at noon. Young people's union at 5:30. Welcome to all

First Evangelical Church, Corner of day May 20, at 10:30 a. m., the pastor, Rev. H. W. Voigt, will speak. Subject: 'God's Holy Day or Man's Holiday?' Our Bible School meets at noon, Wm. Herring is superintendent; German service at 3:00 p. m.; Young People's eeting 6:45 p. m. Mr. Charles R. James, a well known singer, will favor us with several selections at the Sunday evening evangelistic service. The pastor's subject will be: Power of Suffering Love." The W. M. ing the Sincerity of your Love;" 12:00. S. will meet for election of officers Sunday School and meeting of the Monday, 7:45 p. m. "Jesus and the Brotherhood; 5:30, Y. P. S. C. E. Father" will be the topic at the midmeeting led by Miss Leslie Wright; week prayer meeting, Wedenesday at seeking a hearing wish to be heard on 7:30, an illustrated address using 78 7:45 p. m. The teachers' meeting will cases similar to others that have alcolored lantern slides on Turkey and be held on Friday, at 7:45 p. m.

the churches of the city in rescue and relief, 24 Bank Street. Rev. Charles W. Simpson, Supt. Services every ev ening at eight o'clock, except Sunday and Wednesday at nine o'clock; also Sunday afternoon at three o'clock. Tomorrow afternoon Rev. H. E. Kelly, of St. George's Church will speak.

Church of Christ, Vernon and William Streets, near Stillman St. 10:30 a. m., worship (breaking of bread); 12:15 p. m., Bible School; 7:30 p. m. Gospel service. Brother Paul Mackey of the Church of Christ, Philadelphia, Pr., will speak at the evening service.

A. M. E. Zion Church, Broad and Gregory Sts., Rev. Wm. H. Eley, A.M. D.D. The pastor will preach on the "Ascension of Jesus," 12:15, Sunday School, 5 p m., Zion Biblical and Historical Institute, 6:30 Varick C. E.

#### CLOCKS TO JUMP AHEAD ONE HOUR

Washington, May 19 .- The daylight saving plan was yesterday endorsed by the senate interstate com- at 7. New York providing that clocks shall

AND SHE TAXED HIS RANGE

Click-"Your wife said she bought her hat for a song."

Clack—"Yes, but I had to furnish the notes."-Puck.



The moment that Resinol Ointment touches itching skin the itching usually stops and healing begins. That is why doctors prescribe it so successfully even in severe cases of eczema, ringworm, rashes, and many other tormenting, disfiguring skin diseases. Aided by warm baths with Resinol Soap, Resinol Ointment makes a sick skin or scalp healthy, quickly, easily and at little cost. Resinol Ointment and Rasinol Scep also greatly help to clear away pimples and dan druff. Sold by all deaggists.

#### **'WAR TO FINISH'** GERMAN SLOGAN SINCE ADDRESS

Ground at Home, Calls For Complete Victory

Copenhagen, May 19.-Germany is to longer "playing 'possum," letting hints creep out through her censorship showing alleged popular waves for peace and seeking to lull her enemies into the belief she is weakencompromising and bitter, and Americans here believe this new development shows the necessity for throwing all America's weight immediately into the fray.

The Americans and Allies here regard Hollweg's speech as that of a orush with antagonistic political ele-They hold he would never ments. have made so curt an address if he vere not sure of his grip. They hold the Chancellor has flatly refuted the flood of intimations from Germany's propaganda department that Germany s ready to quit. They hope Hollweg's unequivocal stand for continuation of the war will eradicate that element in America which has counselled passive participation in the war of the country by states. Hundreds in the hope that Germany is getting of speakers will tour the country this eady for a compromise.

Well informed officials here interpret the almost universal approval of Hollweg's speech, as voiced in German newspapers, as an indication that the Chancellor has survived the politial crisis in his career.

They are not by any means sure here ever was a serious political crithreatening Hollweg's political head; that ft may have been a very clever German propaganda move to spread authenticated reports of internal dissensions.

Russian Socialists have already apparently taken great stock in these have announced they are working for peace through a "revolution" in Ger-

To-day it appeared that Hollweg and that he would retain his strength anticipate that the demand for unless Germany's U-Boat campaign fails or there is some other stroke against the Central Powers.

Germany has overwhelmed the Radi- due to freight embargoes, congestion Popular optimism for victory in cals and their dissatisfaction over failure of the Government immediately to institute reforms.

#### Must Write First If You Want to See Busy

The time of the Commissioner of so fully occupied that any person dethey wish to be heard, stating the reason for desiring the hearing. The commissioner cannot insure an audience either in person or through any of his chiefs or deputies to parties who come to Washington without first having made an appointment.

It has been found that so many The Bridgeport Christian Union, asked to sent a brief setting forth the sist you along the lines mentioned. Inc., the interdenominational work of arguments and contentions they wish to present.

#### ROMAN CATHOLIC.

St. Augustine's, Washington avenue, corner of Pequonnock street. Masses: 6, 7:30, 9, 10; high mass 11 a. m. Ves-

St. Mary's, Pembroke street, corner of Steuben street, Rev. Matthew J. Traynor, Pastor. Low mass, at 7:30 and 9; High mass at 10:30; children attend the 9 o'clock mass.

Sacred Heart church, 718 Myrtle avenue, Rev. Richard Moore, LL. D., pastor. Low masses, 7 and 8. Chil-dren's mass at 9. Sunday school afdren's mass at 9. Sunday school af-ter mass. High mass, 10:30. Vespers at 7:30 p. m.

Masses on Sundays at St. Joseph's Madison avenue, Rev. Hubert Dahme, pastor, celebrated as follows: Low mass 8:30 and high mass 10:30. Vespers 7:30 p. m. Daily mass 8:15.

St. Charles', 1255 East Main street, Rev. Patrick McGivney, pastor. Low masses, 7 and 9:15. Children's mass 8. Last mass 10:30. Holy hour and benediction every Sunday evening

Holy Rosary, 385 East Washington Low masses, 6, 7:30. Children's mass, 9. High mass, 10:30.

St. Feter's, 521 Howard ave., Rev.

St. Patrick's, 851 North avenue, Rev. John Lynch, pastor. Low masses, 7:30 and 9. Children's mass, 9:30. High necessity, under national banking

St. John's of Nepomuck Slovak, 320 Brooks street, Rev. Andrew Komara, pastor. Low masses. 7 and 8. Children's mass, 9. High mass, 10:30. St. Anthony's (French) church, 96

Colorado avenue, Rev. E. J. Plunkett, pastor. Masses at 8:30, 9:30 and 10:30. Devotions Tuesday evening,

St. Michael's (Polish), 310 Sterling street, Rev. Alphonse L. Figlewski, pastor. Low masses, 8 and 9:15. High mass, 10:30. St. Stephen's (Hungarian), Spruce,

corner of Bostwick avenue, Rev. Ste-

phen Chernitzky, pastor. Low masse 7:30 and 9. High mass, 10:30. St. George's Lith. R. C. church, Park avenue. Sunday masses 8 and 0. Vespers and benediction 4 p. Week day mass 7:30. M. A. Pan-

kovski, pastor. Blessed Sacrament Parish, Lincoln School Building, Stratford and Central avenues. Masses at 7, 8, 9 and 10

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Farmer Want Ads. One Cent a Word.

#### MRS. MCADOO TO **HEAD WOMAN'S** LOAN COMMITTEE

Chancellor, Now Sure of Patriotic Service in Aiding Sale of Liberty Loan Securities.

> Chicago, May 19 .- Plans for completing the organization of the wo-men's Liberty loan committee designed to give the women of America an opportunity for patriotic service in alding in the sale and distribution of the securities were announced here Mrs. William G. McAdoo will act

as chairman of the committee.

The committee issued an appeal to the women of the country yesterday which read in part as follows: "Women cannot fight. The object leader victorious in a small sized of this committee is to urge upon women the importance of seizing the opportunity to help equip and mainain our army and navy and to offer substantial aid to our allies. The women of Europe are exhausted. The women of the United States, by self denial and devotion, must prove themselves worthy to share this honorable service of upholding these ideals of democracy for which men

are giving up their lives." The plan is to organize the women summer in behalf of the movement.

#### Supply Committee Takes Up Problem Of Obtaining Jars

The Connecticut Committee Food Supply has taken up the matter of glass fruit jars for canning and, in co-operation with the Massachusetts Committee of Food Conservation, is making a determined effort to keep these two states supplied with The following notice addressed German rumors of public unrest, and to jobbers and dealers in such jars was given out today at the headquarters of the Connecticut Committee of Food Supply.

"Owing to the great increase in was as strong as ever if not stronger planting vegetables for canning, we jars and containers will be far above

the average this year. "The available supply of glass fruit jars in Connecticut is low: This is of traffic and other causes

"The Connecticut Committee Food Supply co-operating with the Massachusetts Committee of Food Conservation is making a determined effort to keep Connecticut and Masachusetts supplied with glass fruit jars as the demand arises during the

Washington Collector canning season. "To this end we request jobbers and dealers in this product to communicate with John T. Roberts, Care internal Revenue at Washington is Committee of Food Supply, Hartford, Conn., if they are not getting shipsiring a hearing should write him at ment of jars from the manufactur-least 10 days in advance of the time ers in sufficient quantities to meet their requirements.

"This committee offers its services to every jobber and dealer, in the ef-fort to facilitate transit of these

ee's rooms, No. 36 Pearl street, Hartford, or will be mailed on request, to such as desire our co-operation. These blanks must be properly filled out in order that the

The committee urges the desirability of an immediate reply from those in-

## **PUBLIC OPINION**

To the Editor of The Farmer. Sir; I noticed in your paper recently a letter from an individual who criticized the farm loan arrangement put into effect through the Fairfield County Association's Agricultural committee. Judging from the text of the letter, the writer of it had not the faintest conception of what he was talking about. Practically every statement he made was wrong, and naturally, the conclusions which he drew from his own unfounded assumptions were in-

Before going further let me state that I borrowed money under the arrangement outlined by the agricultural committee and found the process perfectly simple and practicable. A person who objects to such requireents as these has no right to ask for a loan, especially for a loan from a

bank. Letters from masters of grange and directors of farm bureaus are not required, but merely suggested. My own letters, which served as a perfectly satisfactory introduction, were not from any grange or farm bureau man, avenue, Rev. Angelo De Toro, pastor. but were from three reputable citizens of Bridgeport who simply stated that they considered me a good moral

As for the "red tape" which the Thomas Kelly, pastor. Masses at 7:30, critic described, it took me above five minutes of actual time to fulfill the necessary requirements at the bank, requirements which, as I understand it, are not a matter of choice but of

> Incidentally let me add that I am a tenant farmer. I notice that the ready letter-writer said that no pro-

visions had been made for tenant farmers. Finally let me say that I have seen a great deal of talk about what New Zealond does and what Canada does. I never knew a bit of progress to be

made anywhere but that some chronic grouch, who never contributed one iota of progress to the world, rose to his feet and growled that it wasn't as good as something that had been done somewhere else. The world draws no progress from such malcontents. I for wish to express my appreciation that Fairfield county, through the cooperation of its mobilization committee and bankers, has taken the lead in America in extending easy credit to reputable farmers, regardless of who has taken the lead in Australia or New Zealand or on the planet Mars. One ounce of achievement like this is worth ten thousand tons of kicking,

scoffing and cavilling.

I am in touch with other farmers about the county and from reports that I hear, they are mighty pleased with the arrangement and are taking advantage of it to plant increased

Yours very truly, WILLIAM F. DORSEY, (A member of the Bridgeport Veg-etable Growers' Association.) Southport, Conn., May 18, 1917.



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At No. 76 Savoy Street, close to North Main Street, the eight-room cottage, with all moern improvements, hardwood throughout. It has a beautiful lot 50 x 118 feet; it is a very nice section and can be bought at a low figure. Terms can be made to suit the purchaser. This is an exceptional bargain. It will pay you to look it over. Further particulars, inquire of

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The beautiful stucco house at No. 552 Maplewood Avenue, corner of Blackman Place. The lot is 55 feet front and 115 feet in depth. This house has been built but a short time, has nine rooms, hot-water heat, three baths, beautiful foliage, and as pretty a place as one could find. The people owning the house are leaving the city and here is an opportunity to purchase a beautiful home in the nicest section in Bridgeport at a reasonable figure. Further particulars, inquire of

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NO. 234 FAIRFIELD AVENUE, BRIDGEPORT, CONN. PHONE BARNUM 519.

# We Offer For Sale

The property of the late George E, Hill, being the ten-room house situated at No. 926 Fairfield Avenue. It has a beautiful lot 50 feet front on Fairfield Avenue and 400 feet in depth, running, through to Laurel Avenue. There is an eight-room house on the Laurel Avenue part of this property, with all improvements. The house on Fairfield Avenue is a very nice place with every modern improvement, nicely decorated. It has a very beautiful yard with all kinds of shrubs, vines, etc. It can be bought at a price that should be interesting to anyone wishing a home of this kind. Further particulars, inquire of

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